

THIS REVISED SHEET S1.3 IS ATTACHMENT #x TO ADDENDUM #1 31

REVISIONS	BY
06/22/10	JLS

CONTRACTOR MUST VERIFY AND CHECK ALL DIMENSIONS, ELEVATIONS AND OPERATIONS ON SITE AND REPORT ANY ERRORS, OMISSIONS AND DISCREPANCIES BEFORE PROCEEDING.

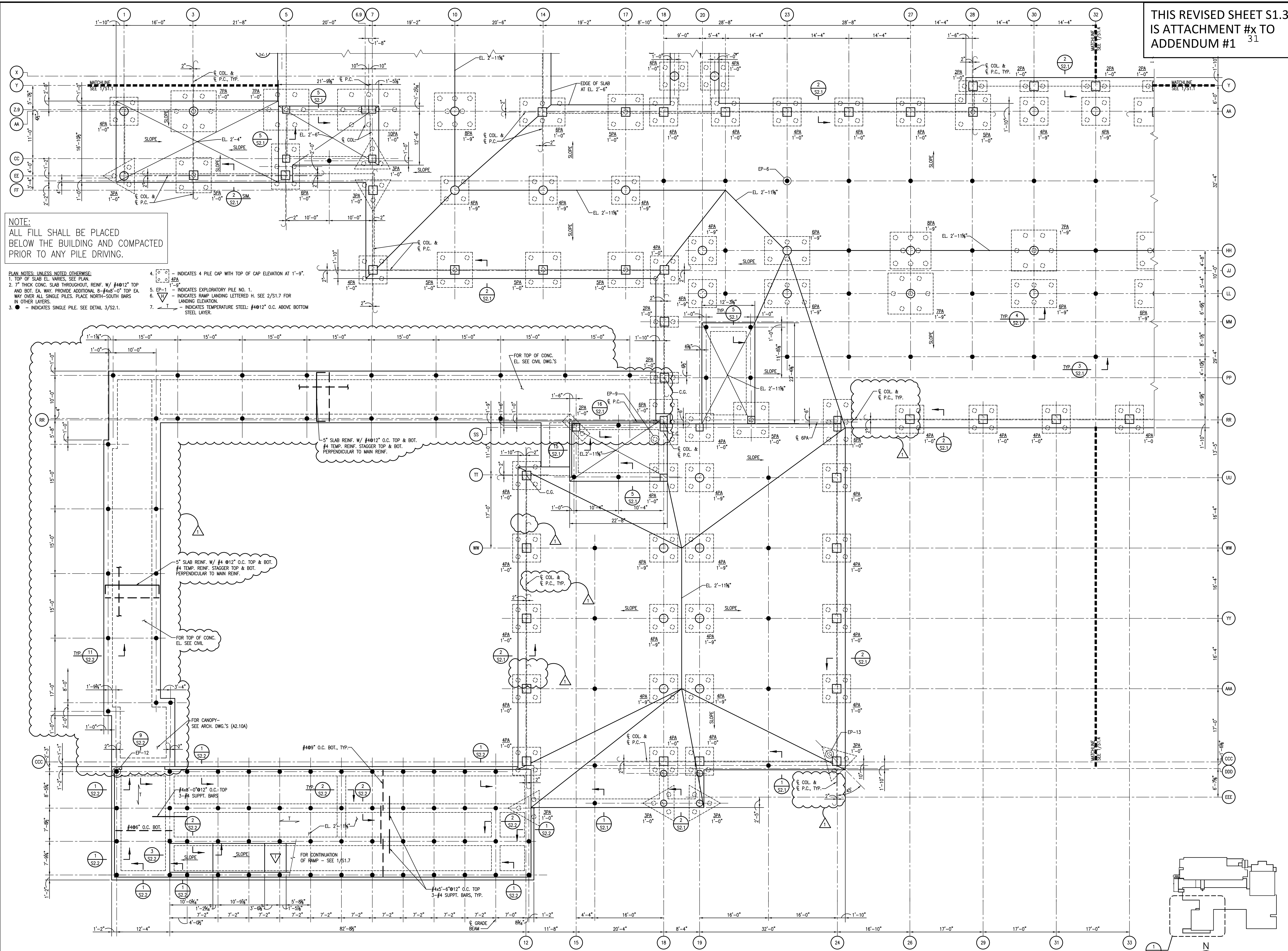
NEW-PHOENIX-PRE-K-THROUGH-12-SCHOOL
 NEW-PHOENIX-PRE-K-THROUGH-12-SCHOOL
 12700-HWY.-39-BRAITHWAITE, LOUISIANA-70040
 FEMA-PW-4987

ATTACHMENT NUMBER 31 TO ADDENDUM NUMBER ONE

STATE OF LOUISIANA
 DONALD MAKOSKY
 REGISTERED PROFESSIONAL ENGINEER IN CIVIL ENGINEERING
 04-23-10
 DRAWN: HTL
 CHECKED: JLS
 SCALE: AS NOTED
 DATE: 05/21/2010

S1.3

MORPHY INCORPORATED
 CONSULTING ENGINEERS
 504 HARBOR 1317
 JOB NO. 09157



NOTE:
 ALL FILL SHALL BE PLACED BELOW THE BUILDING AND COMPACTED PRIOR TO ANY PILE DRIVING.

- PLAN NOTES: UNLESS NOTED OTHERWISE:
1. TOP OF SLAB EL. VARIES, SEE PLAN.
 2. 7" THICK CONC. SLAB THROUGHOUT, REIN. W/ #4@12" TOP AND BOT. EX. WAY PROVIDE ADDITIONAL 6-#4@8" TOP EX. WAY OVER ALL SINGLE PILES. PLACE NORTH-SOUTH BARS IN OTHER LAYERS.
 3. ● - INDICATES SINGLE PILE. SEE DETAIL 3/S2.1.
 4. 4" x 4" x 4" - INDICATES 4 PILE CAP WITH TOP OF CAP ELEVATION AT 1'-9".
 5. EP-1 - INDICATES EXPLORATORY PILE NO. 1.
 6. 1/4" - INDICATES RAMP LANDING LETTERED H. SEE 2/S1.7 FOR LANDING ELEVATION.
 7. T - INDICATES TEMPERATURE STEEL: #4@12" O.C. ABOVE BOTTOM STEEL LAYER.

1 PARTIAL FOUNDATION & GROUND FLOOR FRAMING PLAN 1/8"=1'-0"

