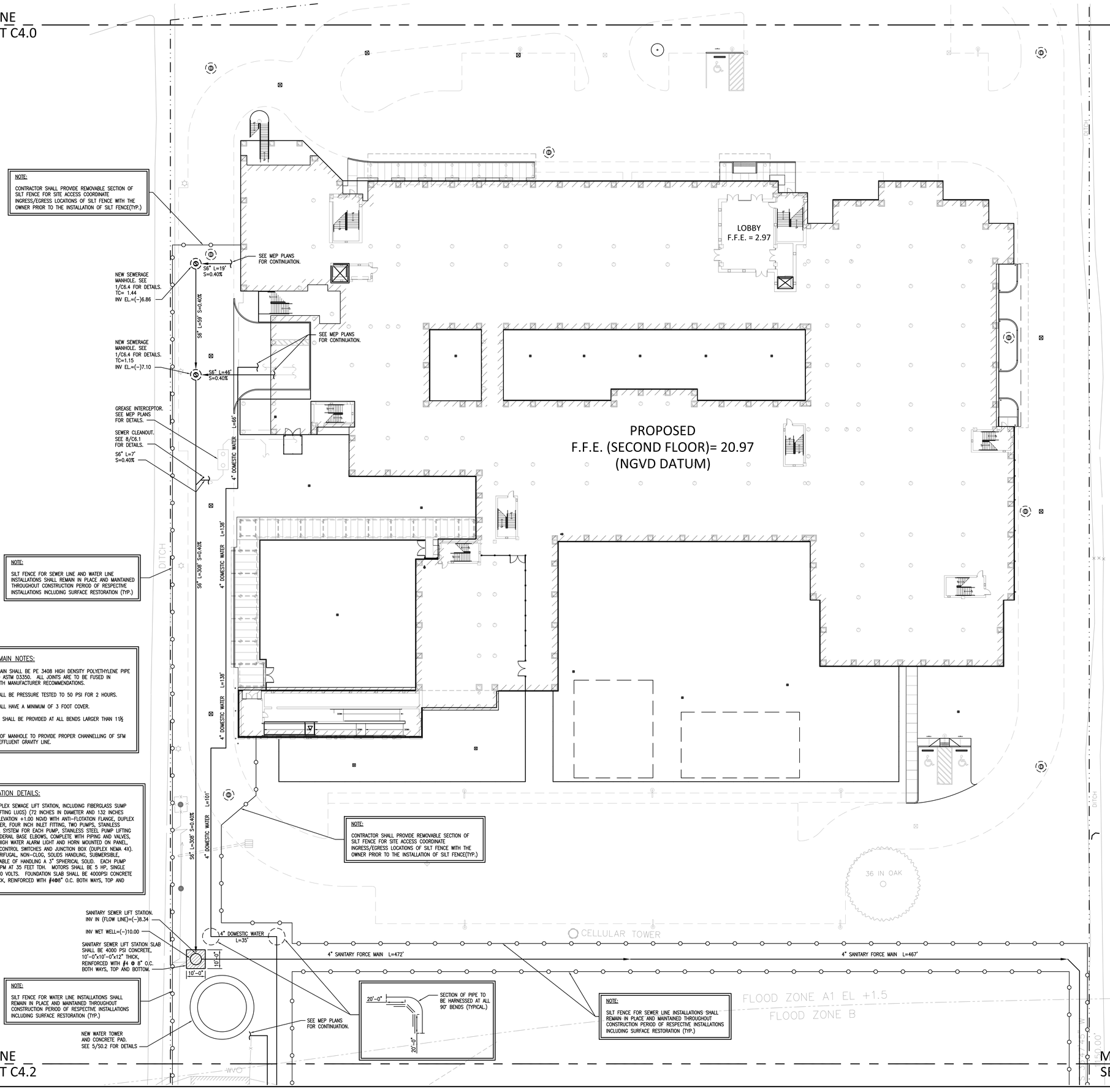
MATCHLINE
SEE SHEET C4.0

MATCHLINE
SEE SHEET C4.0

THIS REVISED SHEET C4.1 IS ATTACHMENT # TO ADDENDUM #1



NOTE:

1. FIRE WATER MAIN AND WATER TANK SHALL BE INCLUDED IN BUILDING PACKAGE (BASE BID).
2. ALL UTILITIES, SANITARY SEWER MAIN, SANITARY SEWER FORCE MAIN AND DOMESTIC WATER MAIN SHALL BE PART OF THIS PROJECT AS ADD ALTERNATE #1.

1 C4.1 BUILDING– PARTIAL UTILITIES PLAN 1"=20'-0"

N

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

APPROX
PER FE
DATED

MATCHLINE
SEE SHEET C4.2

MATCHLINE
SEE SHEET C4.2

MORPHY MAKOFSKY INCORPORATED CONSULTING ENGINEERS (504)488-1317 JOB NO. 09157

REVISIONS	BY
06/22/10	SCP

CONTRACTOR MUST VERIFY AND CHECK ALL JOB DIMENSIONS, DETAILS AND SPECIFICATIONS ON SITE AND REPORT ANY ERRORS, OMISSIONS AND DISCREPANCIES BEFORE PROCEEDING

NEW-PHOENIX-PRE-K-THROUGH-12-SCHOOL

NEW-PHOENIX-PRE-K-THROUGH-12-SCHOOL
12700-HWY.-39-BRAITHWAITE,-LOUISIANA-70040
FEMA-PW-4987

SEAL
STATE OF LOUISIANA
DONALD C. MAKOFSKY
REG. No. 12836
REGISTERED PROFESSIONAL ENGINEER IN CIVIL ENGINEERING

04-23-10

DRAWN:	SCP
CHECKED:	SCP
SCALE:	AS NOTED
DATE:	05/21/2010

C4.1

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